

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-7033

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-7033 APPLICATION/CLAIM NO.: CERT. NO.:

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

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Mound Fort Irrigation Company 6 -- COMPANY (BASE) WATER RIGHT

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OWNERSHIP*****

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NAME: John W. Allen Estate
ADDR: UT
REMARKS: 10.5 acres

NAME: Rolo A. Allred
ADDR: UT
REMARKS: .5 acres

NAME: Ellen W Burton
ADDR: UT
REMARKS: 3 acres

NAME: Reha Butler
ADDR: UT
REMARKS: 2 acres

NAME: George H. Butler
ADDR: UT
REMARKS: 31 acres

NAME: H.H. Butler
ADDR: UT
REMARKS: 31 acres

NAME: Annie M. Butler
ADDR: UT
REMARKS: 18 acres

NAME: Harvey J. Butler
ADDR: UT
REMARKS: .8 acres

NAME: R.C. Butler
ADDR: UT
REMARKS: 17 acres

NAME: B.H. Butler
ADDR: UT
REMARKS: 19 acres

NAME: Sarah Butler
ADDR: UT
REMARKS: 4 acres

NAME: W.H. Frazier
ADDR: UT
REMARKS: 4 acres

NAME: Delbert F. Hodson
ADDR: UT
REMARKS: 19.8 acres

NAME: P. and David W. Isakson
ADDR: UT
REMARKS: 9.8 acres

NAME: Oscar B. Madson
ADDR: UT
REMARKS: 15 acres

NAME: W.G. McFarland

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 202110. Water Rights Appurtenant to the following use(s):
35-1295 (CERT), 7019 (DEC), 7033 (DEC)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres      Group Total: 19.6      PERIOD OF USE: 03/15 TO 10/31
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###PLACE OF USE:  *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
                  *  NW  | NE  | SW  | SE  *  NW  | NE  | SW  | SE  *  NW  | NE  | SW  | SE  *  NW  | NE  | SW  | SE  *
Sec 17 T 6N R 1W SLBM *      |      |      |      *      |      |      |      *      |      | 4.8000 |      |      |      |      *
Sec 18 T 6N R 1W SLBM *      |      |      |      *      |      |      |      *      |      |      |      |      | 3.2000 *
Sec 19 T 6N R 1W SLBM *      |      |      |      *      | 3.4000 |      |      *      |      |      |      |      |      *
Sec 20 T 6N R 1W SLBM * 8.2000 |      |      |      *      |      |      |      *      |      |      |      |      |      *
                                                    GROUP ACREAGE TOTAL:      19.6000

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SUPPLEMENTAL GROUP NO. 207901.
35-7033 (DEC)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres      Group Total: 60.04      PERIOD OF USE: 04/01 TO 10/31
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STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs      Group Total: 111.0000      PERIOD OF USE: 01/01 TO 12/31
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DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs      Group Total: 15.400      PERIOD OF USE: 01/01 TO 12/31
Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS.

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(Orig Per:
77)

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###PLACE OF USE:  *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
                  *  NW  | NE  | SW  | SE  *  NW  | NE  | SW  | SE  *  NW  | NE  | SW  | SE  *  NW  | NE  | SW  | SE  *
Sec 17 T 6N R 1W SLBM *      |      |      |      *      |      |      |      *      |      | X      |      |      |      *      0.0000
Sec 18 T 6N R 1W SLBM *X      |X      |      |      *      |      |      |      *X      |X      |X      |X      *      0.0000
Sec 19 T 6N R 1W SLBM *X      |X      |X      |X      *X      |X      |X      |X      *      |      |      |      *      0.0000
Sec 20 T 6N R 1W SLBM *X      |X      |X      |X      *      |      |      |      *      |      |      |      *      0.0000

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This Right (35-7033) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (35-7033) is a member of 2 supplemental water right groups with irrigated acreage totaling 79.6400 acres.

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PLACE OF USE for STOCKWATERING*****

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                  NORTH-WEST≈      NORTH-EAST≈      SOUTH-WEST≈      SOUTH-EAST≈
                  NW NE SW SE      NW NE SW SE      NW NE SW SE      NW NE SW SE
Sec 17 T 6N R 1W SLBM      * : : : *      * : : : *      * : : X: *      * : : : *
Sec 18 T 6N R 1W SLBM      * X: X: : *      * : : : *      * X: X: X: X*      * : : : *
Sec 19 T 6N R 1W SLBM      * X: X: X: X*      * X: X: X: X*      * : : : *      * : : : *
Sec 20 T 6N R 1W SLBM      * X: X: X: X*      * : : : *      * : : : *      * : : : *

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OTHER COMMENTS*****

Ogden River Decree # 33
proposed determination page 217 # 651

*****E N D O F D A T A*****
